



### Question 1

**Child:** *Why is this night different from all other nights?  
Why on this night do we only eat unleavened bread?*

**Answer/Adult:** *On this night we only eat unleavened bread to remind us of the swiftness of God's salvation, which came so quickly there was no time for dough to rise. Similarly, we eagerly await Jesus' swift return when our salvation will be made complete.*

Have each person **break a piece of matzo**  
bread and eat it.



### Question 3

**Child:** *On all other nights we do not dip our vegetables; on this night why do we dip them twice?*

**Answer/Adult:** *On this night we dip the parsley into salt water to remind us of the tears God's people shed in bondage. And we dip our bread into the charoset to remind us of the sweetness of freedom. Similarly, as followers of Jesus we remember how He turned our tears of sadness into joy. We praise Him for taking us from darkness and death into His kingdom of light and life.*

Have each person take some **parsley and**  
**dip it into the salt water** and eat.  
Have each person **spread some charoset**  
**on some matzo** and eat.



### Question 2

**Child:** *On all other nights we eat all kinds of vegetables; why on this night do we only eat bitter herbs?*

**Answer/Adult:** *On this night we only eat bitter herbs to remember the bitterness of slavery in Egypt. In the same way, as followers of Jesus, we remember the bitterness of being slaves to sin and death. By remembering how terrible our bondage was, we can be more thankful for our salvation.*

Have each person **taste the horseradish...**  
enough to cause his or her eyes to water.



### Question 4

**Child:** *On all other nights we eat either upright or reclining; why on this night do we all recline?*

**Answer/Adult:** *On this night we recline because long ago people who were free relaxed by reclining when they ate. Being freed from slavery, God's people reclined at the table. Similarly, as believers in Christ, we know that we have been made into new creations. We are freed from our past sin and pain. Freed by Jesus, we are free indeed.*

**Recline**, to depict our freedom in Christ.